

## List of Books/Notebooks/Stationery for the session 2025-26

### Grade 11 (Non- Medical)

#### Textbooks

S.No	Subject	Name of the Book	Name of the Publisher
1	English	Hornbill	NCERT
2	English	Snapshots	NCERT
3	Mathematics	Mathematics	NCERT
4	Mathematics/ Applied Mathematics	Laboratory Manual Mathematics	S.P. Publication
5	Applied Mathematics	CBSE Handbook	---
6	Physics	Physics Part I	NCERT
7	Physics	Physics Part II	NCERT
8	Physics	Practical File	Vishwas
9	Chemistry	Text book for Chemistry Part I	NCERT
10	Chemistry	Text book for Chemistry Part II	NCERT
11	Chemistry	Practical File	Evergreen
12	Computer science	Computer Science for class 11	Python by Sumita Arora
13	Physical Education	Textbook on Physical Education	S.P. Publication
14	Physical Education	Practical Notebook	S.P. Publication
15	Artificial Intelligence	CBSE Handbook	---
16	Punjabi	Lazmi Punjabi-11	P.S.E.B.
17	Main Streaming Health and Physical Education	Practical Notebook	S.P. Publication

❖ **If the Physical Education Book (Mainstreaming Health & Physical Education) has already been purchased, then parents can avoid buying a new one. This book will be used from Grade 9 to Grade 12.**

#### Registers

S.No	Subject	Details	Quantity
17	English	Registers Single Lined	1
18	Maths	Registers Single Lined	1
19	Physics	Registers Single Lined	1
20	Chemistry	Registers Single Lined	1
21	Computer science	Registers Single Lined	1
22	Physical education	Registers Single Lined	1
23	Artificial Intelligence	Registers Single Lined	1

24	Punjabi	Registers Single Lined	1
25	Thin Unit Test Notebooks	Single Lined	5
<b>❖ Parents are requested to replace the filled notebook and required stationery with the new one, once it is finished.</b>			
<b>Stationery*</b>			
<b>S.No</b>	<b>Name of the Stationery</b>		<b>Details</b>
24	Pens		Any Blue/Black Gel Pen

**Note:**

- **The parents are free to purchase books & stationery from any vendor of their choice**
- **The students will keep the stationery and books at home and bring them to school as per the time table and the Daily Academic Track.**
- **Parents are requested to cover the books and notebooks with brown paper and label them properly.**
- **Parents are requested to replace the filled notebook and required stationery with the new one, once it is finished.**
- **Parents must ensure that the child does not carry any other material apart from the items mentioned in the list above.**
- **The curriculum will be subject to change as per the notification given by CBSE.**